



**Please delete the writing highlighted by yellow before using this paper.**

**GÜMÜŞHANE UNIVERSITY-…………………………. UNIVERSITY 2024-2025 ACADEMIC YEAR   
ERASMUS+ INTERNATIONAL CREDIT MOBILITY   
  
STAFF MOBILITY CALL FOR APPLICATION**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Application Requirements:** | **Teaching mobility:**  - to be a full time academic member of the higher education institute  - to teach at the related academic department of the agreement (only for teaching)  **Training mobility:**  - to be a full time academic or administrative member of the higher education institute  *\*Administrative staff is given priority for this type of mobility.* | | | | | | | | |
| **Application dates:** | Start: …… End: ..…. | | | | **Application Place:** | | ………Please state online or physical, include the links | | |
| **Evaluation:** | The applications will be evaluated by ………….. University Selection Committee  for KA171 Mobility To Gumushane University according to the following criteria; | | | | | | | | |
| 1 | Foreign Language | | | | 50% | | | |
| 2 | Contributing to the application procedure of the applied ICM project | | | | +20 pts | | | |
| 3 | Disability\* | | | | +5 pts | | | |
| 4 | Each prior Erasmus+ mobility | | | | -5 pts | | | |
| 5 | No prior Erasmus+ mobility | | | | +5 pts | | | |
| 6 | Last Graduation Degree | | | | Bachelor: +1 pt Master +3 pts PhD +5 pts | | | |
|  |  | |  | **Teaching** | | **Training\*** | | **Grant (daily)** | **Travel support (round-trip)** |
|  | **Partner University** | | **Academic Department** | **Mobility Duration (days)** | | **Mobility Duration (days)** | |
| **Mobility Details** | Gümüşhane University | | English Language and Literature | 7(teaching)+2(travel)=9(total)  Weekends are not counted as teaching days. | |  | | 1260€ | 275€ |
|  | \*The applicants for the training mobility can be a member of any academic and administrative department. | | | | | | | | |
|  | The granted staff can renounce the grant if they wish. | | | | | | | | |
| **Calendar** | You can attach a calendar here showing the evaluation dates, announcement of chosen candidates, nomination etc. | | | | **Guide:** | | You can attach a guide here explaining the steps of application and other procedures. | | |
| **Contact:** | **Home institution** Include a contact person,  E-mail/Phone/Address | | | | | **Gümüşhane University**  [erasmus@gumushane.edu.tr](mailto:erasmus@gumushane.edu.tr)  +904562331280 | | | |